

Governing The Cultural Evolution

God's Way Spiritual Principles

- o Devotion To God
- o Traditional Family
- o Personal Responsibility
- o Celebrate People
- o Focus On Spiritual Resources
- o Values Are Consistent
- o Education Focuses On Absolutes
- o Intolerance Toward Humanism
- o Closed Mind
- o Basic Laws Governing Human Behavior Work
- o Consistency

Democracy

Freedom

Ps. 33:10-12
The Lord foils the plans of the nations; He thwarts the purposes of the peoples. But the plans of the Lord stand forever, the purposes of His heart through all generations. Blessed is the nation whose God is the Lord, the people He chose for His inheritance.

The degree to which a culture embraces materialism and the individual struggle for position and power will ultimately determine the rate of decline.

"The problem with an open mind is that your brains fall out."
Allan Bloom

Man's Way Humanistic Principles

- o Devotion To Man/State
- o Alternative Family
- o Victim Mentality
- o Celebrate Diversity
- o Focus On Physical Resources
- o Values Change To Suit Personal Rights
- o State Introduced Values Through Education
- o Intolerance Toward Religion
- o Open Mind
- o More Laws & Social Control Systems Needed
- o Inconsistency
- o Martial Law Enforced

Dictatorship

Bondage

Vince D'Acchioli
On Target Ministries

1 Peter 2:12-3:17 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority, or to governors, who are sent by him to punish those who do wrong and to commend those who do right. For it is God's will that by doing good you should silence the ignorant talk of foolish men. Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God. Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king.

Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh. For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God. But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."
When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives, when they see the purity and reverence of your lives. Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes. Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight. For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands, like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.

Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble. Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech. He must turn from evil and do good; he must seek peace and pursue it. For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil."

Who is going to harm you if you are eager to do good? But even if you should suffer for what is right, you are blessed. "Do not fear what they fear; do not be frightened." But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. It is better, if it is God's will, to suffer for doing good than for doing evil.